



Sportsmen for Conservation Fund

Hunt/Fish Donation Form

Company/Outfitter _____

Address _____

City _____ State/Province _____ Country _____ Postal/ Zip Code _____

Telephone _____ Fax _____ Email _____

Location of Hunt/ Fish _____ Hunt/ Fish Price _____ Value of Hunt/ Fish _____

Range of Dates Trip can be Scheduled _____ Number of Days _____ Alternate Years _____

Free Range? ☐ Yes ☐ No If No Size of Enclosure _____. Number of Guides ☐ 1x1 ____ ☐ 2x1 ____ Other ____

Medal Class Included ☐ Bronze ☐ Silver ☐ Gold ☐ Best Available ☐ Up To _____

Trophy Fee Included ☐ Yes ☐ No Comments _____

Game Included on Hunt _____

Game that Can be added on the Hunt _____

How Many Hunters/Anglers Are Included _____ How Many Non-Hunters/Anglers _____ Extra Days Cost _____

Additional Hunters/Anglers Cost _____ Additional Non-Hunters/Anglers Cost _____

Is field Prep Included (Caping, Skinning, Salting,) ☐ Yes ☐ No. If No Cost _____

Dipping, Packing, or other charges? ☐ Yes ☐ No. If No Cost _____

Cities Permit Required ☐ Yes ☐ No. Comments _____

Licenses/Permits Included ☐ Yes ☐ No. If No Cost _____

Is Permit by Drawing or Lottery? ☐ Yes ☐ No. If Yes Application Deadline Date _____

Weapon for Hire ☐ Yes ☐ No. Cost _____ Ammunition Included ☐ Yes ☐ No. Cost _____

Method of Take ☐ Hunters Choice ☐ Rifle ☐ Bow ☐ Crossbow ☐ Handgun ☐ Shotgun ☐ Muzzleloader

Minimum Caliber/Draw Weight _____ Ammunition/Qty _____

Is Firearm Permit Required? ☐ Yes ☐ No. Provided? ☐ Yes ☐ No. If No Cost _____



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Transportation Provided ☐ Yes ☐ No. From _____ To _____

Details _____

Transportation During Hunt by ☐ Foot ☐ Vehicle ☐ Horse ☐ Boat ☐ Airplane.

Are Special Transportation Charters Required? ☐ Yes ☐ No. Cost _____ Type ☐ Air ☐ Ground

Details: _____

Type of Accommodations: _____

Meals Provided ☐ Yes ☐ No Details _____

Additional Costs to Buyer for This Donation _____

100% Donation ☐ Yes ☐ No. Percentage of Donation to Be Returned To Donor _____ %

Special Instructions _____

Prior to acceptance of this agreement by SCI Northwest Chapter donor must submit a current published price list, graphic brochure or working address of company website and recent trophy photograph. Promotion in SCI Northwest Chapter publications begins after donation has met criteria and donor has been accepted for sale at auction.
acceptance of donation is based on availability of auction slots.

"I certify that this hunt and the export of any trophies will be carried out in accordance with all applicable laws. I will obtain all necessary permits and certificates when applicable."

Donor _____ Donor Signature _____ Date _____

Email: Gary Tennison (gtennison@Centurytel.Net)

SCI Northwest Chapter reserves and retains the sole right to use this donation in any way or manner whatsoever the SCI Northwest Chapter Banquet Committee deems most beneficial to SCINWC. SCI North West Chapter also reserves the right to cancel a donation at any time if it is determined at a later date that the donation does not meet the general or minimum criteria or for any other reason. Donation deadline is March 15th 2020. Donation must align with the product and/or service within the normal business domain of the Donor.